

Building Approval for Indoor Stand Design (submit in duplicate)

Deadline: February 14, 2025

10-A

March 26-28, 2025 Shanghai China

| Attention:                         | Revi  | ew and p   | oaym     | ent m           | nust be                 | orde   | red onl  | ine at          | HAH A        | <b>Approva</b> | al Sys     | stem.        |
|------------------------------------|---|------------|----------|-----------------|-------------------------|--------|----------|-----------------|--------------|----------------|------------|--------------|
| Please retur                       | n form  | n to:      |          |                 |                         |        |          |                 |              |                |            |              |
| HAH Consulting & Exhibition Co.,   |   |            |          | Exhibitor Name: |                         |        |          |                 |              |                |            |              |
| Ltd.                               |   |            |          | Booth Number:   |                         |        |          |                 |              |                |            |              |
| E2-2E1, 2345 Long yang Road        |   |            |          | Booth Number:   |                         |        |          |                 |              |                |            |              |
| Pudong New Area Shanghai           |   |            |          | Address:        |                         |        |          |                 |              |                |            |              |
| 201204 P.R.C                       |   |            |          | Contact Person: |                         |        |          |                 |              |                |            |              |
| Contact: Ms. Lya Huang             |   |            |          |                 |                         |        |          |                 |              |                |            |              |
| Phone: +86.21.2890.6633            |   |            |          |                 | Phone:Fax:              |        |          |                 |              |                |            |              |
| +86.21.2890.6634                   |   |            |          | Email:          |                         |        |          |                 |              |                |            |              |
| +86.21.2890.6635                   |   |            |          |                 |                         |        |          |                 |              |                |            |              |
| Fax: +86.21. 2890.6000             |   |            |          | Mobile:         |                         |        |          |                 |              |                |            |              |
| E-mail: hah@hahchina.com           |   |            |          |                 |                         |        |          |                 |              |                |            |              |
| According to the exhibition (brief |   |            |          |                 |                         | we her | eby appl | y for buil      | ding the     | following      | j facility | y during the |
| Total Booth Area: Primary N        |   |            |          | /laterial:      |                         |        |          | Material Model: |              |                |            |              |
| Other Material                     | Details   | s:         |          | ı               |                         |        |          | T               |              | T              |            |              |
| Applicable Area:                   |   |            |          |                 |                         |        |          |                 |              |                |            |              |
| Name/Model:                        |   |            |          |                 |                         |        |          |                 |              |                |            |              |
| Booth Builder:                     | Ī   |            |          |                 |                         |        |          |                 |              |                |            |              |
| Company:                           |   |            |          |                 |                         |        |          |                 |              |                |            |              |
| Address:                           |   |            |          |                 |                         |        |          |                 |              |                |            |              |
| Tel:                               |   |            |          |                 | Fax:                    |        |          |                 |              |                |            |              |
| Contact:                           |   |            |          |                 |                         |        |          |                 |              |                |            |              |
| Name of Grade A Registered         |   |            |          |                 |                         | No.:   |          |                 |              |                |            |              |
| National Struc                     | tural E   | ngineer:   |          |                 |                         |        |          |                 |              |                |            |              |
| Tel:                               |   |            |          |                 |                         |        | Mailing  | Add.:           |              |                |            |              |
|                                    | If the exhibitor/builder submits the drawings to re-inspection, please clearly fill in the field of |            |          |                 |                         |        |          |                 | eld of "Name |                |            |              |
| Remark:                            | of Gr   | ade A Nati | Register | ed Struct       | d Structural Engineer". |        |          |                 |              |                |            |              |
|                                    | The above step can be ignored if the drawings are submitted to the organizer for inspection.        |            |          |                 |                         |        |          |                 |              |                |            |              |

## Please follow the regulations on Booth Construction & Drawing on next page

# Regulations on Booth Construction & Design Drawing Review:

Please submit the following drawings in duplicate:

- a. Booth perspective drawing (1front-side and 2 sides),
- b. Floor plan,
- c. Diagrams of major component connections
- d. Detailed booth material checklist,
- e. Elevation, Side elevation,
- f. Section,
- g. Structural drawing,

Note All drawings submitted to the assigned drawing inspector for review shall be dimensioned in Arabic numbers. DO NOT only specify by grid, in which case, the drawings may be returned without approval. The builder shall be responsible for any delay thus caused.

All drawings must be specified in detailed dimensions (m).

For construction and design drawings, if neither reviewed by registered structural engineer nor re-inspected by HAH Consulting & Exhibition Co., Ltd. Shanghai, the organizer, the exhibition centre and HAH Consulting & Exhibition Co., Ltd. Shanghai are authorized to prevent the construction by such exhibitor in the scope of the exhibition centre.

#### - Fees and Payment Methods

Raw Booths less than 100 square metres: RMB800

Raw Booths 100-300 square metres: RMB1,050

Raw Booths over 300 square metres: RMB1,650

\*Indoor single-story booths will be provided with a complimentary exhibition liability insurance policy covering employer's liability, third party liability, property damage and other hired staff, with a total aggregate limit of indemnity of RMB 8 million.

Review and payment must be completed on **HAH Approval System**.

| Declaration by the Project Manager, Foreman or Site Manager responsible |  |       |  |  |  |  |  |
|---|--|-------|--|--|--|--|--|
| for implement of the special stand design                               |  |       |  |  |  |  |  |
| I. the responsible  | □ Project Manager □ Site Manager (tick as application)                         |       |  |  |  |  |  |
|   |  |       |  |  |  |  |  |
| Name:   | Address:   |       |  |  |  |  |  |
|   | Tel:   |       |  |  |  |  |  |
| Hereby declare that   | the above exhibition stand complies with the statutory regulation and the term | ms of |  |  |  |  |  |
| participation.  |  |       |  |  |  |  |  |

# **Building Approval for SEMICON® Double Deck Stand Design** (submit in duplicate) Deadline: February 14, 2025 March 26-28, 2025 Shanghai China Please return form to: HAH Consulting & Exhibition Co., Exhibitor Name: Ltd. Booth Number: E2-2E1, 2345 Long yang Road Pudong New Area Shanghai Address: 201204 P.R.C Contact Person: \_\_\_\_\_ Contact: Ms. Lya Huang Phone: +86.21.2890.6633 Phone: \_\_\_\_\_\_Fax: \_\_\_\_\_ +86.21.2890.6634 Email: +86.21.2890.6635 Fax: +86.21. 2890.6000 E-mail: hah@hahchina.com According to the listed conditions enclosed in the form, we hereby apply for building the following facility during the exhibition (brief description on construction materials). Total Booth Area: Primary Material: Material Model: 2<sup>nd</sup> Floor Area: Primary Material: Material Model: Ground Floor Area: Primary Material: Material Model: Other Material Details: Applicable Area: Name/Model: Applicable Area: Name/Model: Accessible 2<sup>nd</sup> floor area: SQM Estimated maximum load capacity of 2<sup>nd</sup> floor: \_\_\_\_\_ **Booth Builder:** Company: Address: Tel: Fax: Contact: Name of Grade A Registered No.: National Structural Engineer:

Please follow the regulations on Booth Construction & Drawing on next page

of Grade A National Registered Structural Engineer".

Tel:

Remark:

Mailing Add.:

If the exhibitor/builder submits the drawings to re-inspection, please clearly fill in the field of "Name

The above step can be ignored if the drawings are submitted to the organizer for inspection.

## Regulations on Booth Construction & Design Drawing Review:

All double-floor booths must be reviewed and approved by Grade A National Registered Structural

**Engineer**. Upon request for drawing inspector by our recommendation, the review is charged as RMB 50/SQM for exhibitors. For all booths approved by Grade A National Registered Structural Engineer, a drawing re-inspection fee shall be charged as RMB 25/SQM.

If you need the services offered by assigned drawing inspector, please submit the following drawings in duplicate:

- a. Booth perspective drawing (1front-side and 2 sides),
- b. Ground floor plan,
- c. 2<sup>nd</sup> floor plan,
- d. Cutaway view,
- e. Elevation,
- f. Section (Side elevation),
- g. Detailed booth material checklist,
- h. Structural drawing,
- i. Structural calculation drawing Stamped by Grade A registered National structural engineer (re-inspection booths need)
- j. Static test report or static load calculation Stamped by Grade A registered National structural engineer (re-inspection booths need)
- k. Certification of Grade A National registered structural engineer
   ( re-inspection booths need )

Note All drawings submitted to the assigned drawing inspector for review shall be dimensioned in Arabic numbers. DO NOT only specify by grid, in which case, the drawings may be returned without approval. The builder shall be responsible for any delay thus caused.

All drawings must be specified in detailed dimensions (m).

For construction and design drawings for double-floor booths, if neither reviewed by registered structural engineer nor re-inspected by HAH Consulting & Exhibition Co., Ltd. Shanghai, the organizer, the exhibition centre and HAH Consulting & Exhibition Co., Ltd. Shanghai are authorized to prevent the construction by such exhibitor in the scope of the exhibition centre.

Please T/T the inspection charge to the following bank account, and fax the T/T voucher to HAH (the reviewed area is calculated upon the actual area of two-storey and one-storey booth design)

**Account Name:** HAH Consulting & Exhibition Co., Ltd. Shanghai **Bank Name:** Huaihai Office, Shanghai Branch, China Merchants Bank

Account No.: 212081817110001

HAH will start inspection upon receipt of both T/T voucher and drawings.

| Declaration by the Project Manager, Foreman or Site Manager responsible for implement of the special stand design           |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| I. the responsible □ Project Manager □ Site Manager (tick as application)   |  |  |  |  |  |  |
| Name: Address:  |  |  |  |  |  |  |
| Tel:  Hereby declare that the above exhibition stand complies with the statutory regulation and the terms of participation. |  |  |  |  |  |  |